

MARIA LANAKILA CATHOLIC CHURCH AND SACRED HEARTS MISSION CHURCH



THE BEACONS OF THE CATHOLIC FAITH ON THE WESTSIDE OF MAUI

January 28, 2024 / Fourth Sunday in Ordinary Time

MASS SCHEDULES
DUE TO THE WILDFIRE
THE HOLY MASS
IS CELEBRATED IN
SACRED HEARTS CHURCH ONLY

Sagrados Corazones Misión Iglesia
Horarios de la Misa

DAILY MASS
Misa Diaria

Monday - Friday 7:00 AM

Tuesday 6:00PM en Espanol

Saturday/Sabado
7:00 AM/5:30 PM

Sunday / Domingo
7:00 AM, 8:45 AM/10:30 AM
6:00 PM en Espanol

RECONCILIATION/CONFESSION

Saturday at 4:30 PM
or by appointment



*He taught them
as one having authority.*



SACRED HEARTS MISSION CHURCH

550 Office Road Lahaina, Hawaii 96761

Email: allyn@marialanakila.org  (808) 661 0552

WEBSITE FACEBOOK



MARIA LANAKILA CATHOLIC CHURCH

712 WAINEE STREET, LAHAINA, HI 96761



www.marialanakila.org

SACRED HEARTS SCHOOL

550 OFFICE ROAD, LAHAINA, HI 96761

Email: tlolesio@shsmaui.org

DONATE



DAILY INTENTIONS AND TIMES

Monday, January 29 Monday of the Fourth Week in Ordinary Time

READINGS: 2 Sm 15:13-14, 30; 16:5-13; PS 3:2-3, 4-5, 6-7; Mk 5:1-20

6:25am Rosary

7:00am Mass

Tuesday, January 30 Tuesday of the Fourth Week in Ordinary Time

READINGS: 2 Sm 18:9-10, 14b; PS 86:1-2, 3-4, 5-6; Mk 5:21-43

6:25am Rosary

7:00am Mass

Wednesday, January 31 Memorial of Saint John Bosco

READINGS: 2 Sm 24:2, 9-17; PS 32:1-2, 5, 6, 7; Mk 6:1-6

6:25am Rosary

7:00am Mass

Thursday, February 1 Feast of the Conversion of Saint Paul

READINGS: 1 Kgs 2:1-4, 10-12; 1 Chronicles 29:10, 11ab; Mk 6:7-13

6:25am Rosary

7:00am Mass

Friday, February 2 Feast of the Presentation of the Lord

READINGS: Mal 3:1-4; PS 24:7, 8, 9, 10; Heb 2:14-18; Lk 2:22-40

6:25am Rosary

7:00am Mass

Saturday, February 3 Saturday of the Fourth Week in Ordinary Time

READINGS: 1 Kgs 3:4-13; PS 119:9, 10, 11, 12, 13, 14; Mk 6:30-34

6:25am Rosary

7:00am Mass

REMEMBERING OUR LOVED ONES

+Nestor & Rafaela Tanjutco, +Rey & Marian Lacson, +Julia B. Arzaga, +Losa Pauline Taufa, +Roulie Andres, Sr., +Rogelio Mabalot, +Salvador Coloma, +Freeman Tam Lung, +Louise Abihai, +Virginia Dofa, +Coleen Jones, +Donna Gomes, +Pablo Pagdilao III, +Conchita & Danilo Sagudang, +Allen & Leticia Constantino, +Eugene, Maria Victoria, & Justin Recolizado, +Joel & Adela Villegas, +Junmark & Felimon Quijano, +Angelica Baclic, +Glenda Yabes, +All the Fire Victims of Lahaina, +Vicenta R. Tolio, +Zacharias Bucaneg & Conchita Bucaneg, +Veranda & Victor Mayo, Sr., +Isabel & Mike Medina, +Lloyd Akiona, +Andrina Marie Cochrane, +Richard Dukes, +Florencio Cabanilla, +Pacita Cabanilla, +Doris Saribay

SPECIAL INTENTIONS

Donna Noce & Family, Jun & Ruby Tanjutco, Scott Noce, Del Castillo family, Merlita & Jerome Andres, Martina Castillo, Victor Terra, Living members of the Wilhelm families, Living members of the Lee families

**Mass Intentions will be said
on the Mass requested day**

PARISH STAFF AND MINISTRIES LEADER

MISSIONARIES OF FAITH

Fr. Kuriakose Nadooparambil, MF - Pastor

E-mail: pastor@marialanakila.org

Fr. Peter Laupapa Tauf A'Asau, MF - Parochial Vicar

E-mail: ptaufaasau@rcchawaii.org

CAPELLÁN DE LA COMUNIDAD HISPANA DE MAUI

Padre Ornelo Cherez

E-mail: cherrezornoldo@yahoo.com

DEACON

Deacon Chris Ribucan

E-mail: dcn.chris@marialanakila.org

MISSIONARY SISTERS OF FAITH

Sr. Ursolina Santos Asinas (Sr. Rosal), SMF

E-mail: rosal@marialanakila.org

Sr. Ja Len (Sr. Monica), SMF

Sr. Dan Hoang Trang Nguyen (Sr. Mary), SMF

OFFICE STAFF

Parish Secretary - Mary Rosenthal

E-mail: allyn@marialanakila.org

Building & Maintenance Director - Howard Lolesio

Wedding Facilitator - Helen Nelson -

E-mail: wedding@marialanakila.org

Outreach Coordinator - Michele Rosenthal Leon

Director of Liturgy - Filomena Binanua

Religious Education Coordinator - Tonata Lolesio

MINISTRIES AND LEADERS

Pastoral Council President - Joseph Esser

Stewardship Coordinator - Marynor Pacleb

Parish Finance Committee - Shelley Hee

Building & Maintenance Director - Howard Lolesio

OCIA - Sherlyn Dagdagan

Religious Education Coordinator - Tonata Lolesio

Director of Liturgy - Filomena Binanua

Altar Servers/EM Coordinator/Sacristan (MLC) - Patricia Garcia

Sacristans (SHMC) - Ben & Marieta del Castillo

Outreach Coordinator - Michele Rosenthal Leon

Cancer Ministry/Usher Director - Carmen Garcia

Sacred Hearts Society - Ana Faiva

Bereavement - Afrodesia Omlan

Hospital Ministry - Antonina Rarogal

Knights of Columbus - Lorenzo Magana

Latin Community - Charon Pamat/ Mary Mishima

Filipino Catholic Club - Marie Gazmen

Tongan Community - Kalolo Faiva

Vietnamese Community - Vuong Bui

Spanish Community - Fr. Ornelo Cherez

Family Apostolate Coordinator -

Divine Mercy Coordinator - Emily Sana

School Principal - Tonata Lolesio

School Board Chairman - Alton DeGama, Jr

SPIRITUAL CORNER

READINGS FOR TODAY

First Reading: I will raise up a prophet and I will put my words into his mouth. (Dt 18:15-20)

Psalm: If today you hear his voice, harden not your hearts. (Ps 95:1-2, 6-7, 7-9)

Second Reading: A virgin is anxious about the things of the Lord, that she may be holy. (1 Cor 7:32-35)

Gospel: He taught them as one having authority. (Mk 1:21-28)

Eucharistic Miracle of MOGORO ITALY, 1604

Mogoro, on the Italian island of Sardinia, on the Monday after Easter 1604, Father Salvatore Spiga, pastor of the church of Saint Bernard, was celebrating Mass and after the consecration began distributing Communion to the faithful. At a certain point, he saw in the Communion line two men who were well-known for the dissolute lives they led. The pastor gave them Communion and as soon as they had taken the Host in their mouth, they spit them out on the stone floor below the altar rail. The two men justified themselves by saying that the Hosts had become as hot as burning embers, and that they were burning their tongues. Then, taken by remorse at not first having gone to Confession, they ran away. Father Salvatore went to gather the Sacred Hosts that had fallen and saw that their imprints remained in the stone as if they had been sculpted there. He ordered the stone to be thoroughly washed in the hope that the imprints would be erased. But every attempt failed miserably. Many historians, including Father Pietro Cossu and Father Casu, described the findings made by the bishop at that time, Antonio Surredo, and by his successors.

Among the most important documents that confirm the miracle is the a public act written by the notary Pedro Antonio Escano on May 25, 1686, in which the rector of Mogoro stipulates a contract for the construction of a wooden tabernacle over the main altar. At the base of the tabernacle, there was to be an opening for the "stone of the miracle," which was to be enclosed in a decorative case and placed in such a way that the faithful could see it. The stone bears the imprint of the Hosts to this day.



PAROCHIAL VICAR'S MESSAGE

Fr. Peter Tauf A'Asau, MF
Parochial Vicar

Today we are given an opportunity to focus on the power of authoritative teaching. In the First Reading, God, through Moses' mouth, promises to send another prophet who will teach with authority. The psalm is the familiar one which warns us to heed God's message. In the Second Reading, Saint Paul conveys his thoughts about marriage, mindful that at that time in his ministry, he is convinced that Jesus will return imminently. The Gospel presents us with Jesus' teaching authority both by means of words and action.

In the passage from Deuteronomy, Moses is seen addressing the people as he recalls the events that happened at the foot of

Mt. Sinai. At that time, they had been overwhelmed by God's authority, when God communicates directly with the people. The people no longer wanted to experience God so personally. They would rather have God relay information by means of a human spokesperson. Moses reassures them that God will continue to teach them by means of another human prophet, who, like Moses, will speak to the people on God's behalf. Moses also addresses future false prophets who do not speak with God's authority.

In this not too frequently read passage from St. Paul's First Letter to the Corinthians, he shares his views on human relationships in light of what he believes to be the immediate return of the Lord Jesus and the end of time. Since, in Paul's mind, Jesus will be back in the very near future, Paul does not see any reason to become involved in relationships which distract one from being tuned into the ways of the Lord Jesus. Obviously, Paul was mistaken in thinking that Jesus would return during his lifetime. Obviously, also, is the fact that not everyone followed Paul's suggestion of not marrying and having children, otherwise we would not be here today.

As we continue in the first chapter of St. Mark's Gospel, we see Jesus' teaching authority as He ministers in a Sabbath synagogue service in Capernaum. Not only does Jesus teach with His powerful words, but he teaches about God's compassion and love as He exorcizes a demon from a possessed man. He also shows that His focus is to proclaim God's Good News of salvation and not center the focus on Himself.

These teachings must be communicated, as Jesus does, with full authority and clear understanding. All those responsible for handing on these beliefs must do so with conviction. They must be true prophets for God. And in some sense, all believers share in this important process. We are all to live lives which proclaim the Good News of the Triune God's love as manifested in the Godman, Jesus, and His life, teachings, death, and resurrection.

It is important for all of us who are believers to study the teachings of Jesus and His followers. We must learn not only from the words which Jesus spoke and which have been handed down to us. We must also learn from the life and ministry of Jesus and those who have lived out His life in their own lives. Part of the learning process demands that we learn to prioritize the instructions from Jesus and from the teachers who speak in His name. Certain things are essentials, the sine qua non "without which there is nothing" elements of living out the teachings of the Lord Jesus. Other things which are passed down to us through those who teach us are valuable lessons, but do not have the same priority as the essential dogmas and doctrines.

Thus, it is essential that we hear, listen, reflect on God's voice, and harden not hearts. That can only be done by continued reading and studying God's Word in scripture, relating it to how that is presented in the teachings of the Church and other believers. Conscious of the fact that God will lead us the more we are open to the divine Word, we must then live out God's will in a way which invites others to hear God's voice and come into a deep and personal relationship with the Lord Jesus. When we can do that, we will be able to echo the other words of today's psalm: "Come, let us bow down in worship; let us kneel before the Lord who made us. For the Lord is our God, and we are the people God shepherds, the flock the Lord guides."

SPIRITUAL CORNER

LECTURAS DE HOY

Prima Lectura: Suscitaré un profeta y pondré mis palabras en su boca. (Dt 18, 15-20)

Salmo: Señor, que no seamos sordos a tu voz. (Del Salmo 94)

Segunda Lectura: Ls soltera se preocupa de los asuntos del Señor, de ser santa. (1 Cor 7, 32-35)

Evangelio: Les enseñaba con autoridad. (Mc 1, 21-28)

Milagro Eucarístico MOGORO ITALIA, 1604

Mogoro, Cerdeña, el lunes de Pascua del año 1604, don Salvador Spiga, párroco de la iglesia de San Bernardino, estaba celebrando la Misa. Luego de la consagración comenzó a distribuir la Comunión a los fieles. En ese momento se acercaron dos hombres, conocidos por todos a causa de la vida disoluta que llevaban. Cuando el párroco les dio la Comunión, ambos la escupieron inmediatamente sobre la piedra del balaústre. Explicaron lo sucedido diciendo que las Hostias hervían como carbones encendidos y que les había quemado la lengua. Luego, sintiendo remordimiento por no haberse confesado antes, escaparon. Don Salvador hizo que se recogieran las sagradas Hostias y vio que en la piedra habían quedado como esculpidas las huellas de las dos Partículas. Ordenó que se lavase cuidadosamente la piedra, esperando que las huellas fuesen canceladas. Pero todo intento resultaba inútil. Numerosos historiadores, entre ellos el sacerdote Pedro Cossu y el Padre Casu, describen las pruebas de veracidad realizadas por el Obispo, Monseñor Antonio Surreto, y por sus sucesores.

Entre los documentos más importantes que confirman el Milagro, tenemos el acto público depuesto por el Notario Pedro Antonio Escano, el 25 de mayo de 1686, con el que el Rector de Mogoro estipuló un contrato para la construcción de una pequeña urna de leño dorado en la parte superior del altar mayor y, en cuya base, debería contener una cavidad para acoger la "piedra del milagro". Esta debía ser conservada dentro de una caja decorosa y colocada en modo que sea vista por los fieles. La piedra presenta aún hoy las huellas circulares de las dos Hostias.



Huella de la primera Hostia



Huella de la segunda Hostia



P. Ornelo Cherez

Capellán de la Comunidad Hispana de Maui

Hermanas y hermanos, la primera lectura nos lleva a hacer una comparación entre Moisés y Jesús. Para apreciar lo que esto significa necesitamos descubrir a Moisés; quiero decir: descubrir en qué sentido Moisés es un profeta. Se suele pensar que un profeta es alguien que predice cosas. Y aunque los escritos tradicionalmente atribuidos a Moisés contienen algunas referencias hacia el futuro, por ejemplo: qué pasará cuando Israel sea infiel a Dios, no parece que ese sea el motivo básico de su lugar en el caminar del pueblo de Dios.

Más bien podemos decir que si un profeta habla con propiedad del futuro es porque de algún modo se aproxima a la mirada de Dios, el cual abarca todo. Esta proximidad tiene como fruto inmediato no tanto predecir sino mostrar la voluntad de Dios, que a menudo entra en contraste con los planes humanos. Vemos así que Moisés "el legislador" y Moisés "el profeta" son en verdad la misma persona, uno que con su testimonio y su oración hizo transparente el querer de Dios para todo un pueblo. Y hay más: no se trata sólo de decir "esto quiere Dios;" se trata de mostrar "cómo nos quiere Dios." Las disposiciones de Dios serían pura imposición si no supiéramos de su amor que libera, de su ternura que es potente, de su sabiduría que rebasa a todos. Y de todo esto ha dado fe uno que supo vivir buscando su rostro: Moisés.

El ministerio de Jesús, según san Marcos, está lleno de obras de poder. Jesucristo no es una idea. No es tampoco un personaje de fantasía al que podamos ponerle las características, cualidades o defectos que a nosotros nos parezcan. Conocer a Jesús no es enterarse de un grupo de ideas, de una colección de anécdotas o de las aventuras de algún personaje extraño y más o menos simpático.

Conocer a Jesús es acercarnos a una vida. Él pertenece a nuestra historia. Aquí se nos habla de "testigos oculares", de una "narración ordenada" y sobre todo de un propósito: "para que conozcas la solidez de las enseñanzas que has recibido". La imaginación puede ser bella, pero no es sólida. Tratándose de Jesús, los hechos tienen la primera y definitiva palabra. Y de esos hechos nace una autoridad incomparable. El que enseña con autoridad y exorciza con autoridad primero ha mostrado esa autoridad sobre la historia nuestra, que en sus manos se reconstruye, limpia y florece.

Feliz y bendecidaa semana para todos.

PARISH CORNER

STEWARDSHIP

FOURTH SUNDAY IN ORDINARY TIME

"Brothers and sisters: I should like you to be free of anxieties."
- 1 Corinthians 7:32

How much anxiety do we bring upon ourselves by constantly worrying about not having enough or attaining more things? God won't necessarily give you everything you want, but He will provide everything you need. Try this – use the word "pray" instead of the word "worry" in the future. Then spend your time praying instead of worrying.

STEWARDSHIP OF TREASURE

Online donations may be made at any time from the comfort of your own home or any place with internet access. Online donations are credited to your Year End Tax Statement (except when made anonymously). You can change your account preferences and/or donation amounts at any time.

If you would like to donate to our church.

Please click this link:

<https://marialanakilachurch-100200-100066.square.site/>

January 7/8 , 2024

Weekly Collection:	-	\$	7,258.00
2nd Collection:			
First Offering Fund:	-	\$	2,821.00
Hispanic Collection: 1-7-24	-	\$	308.00
1-15-24	-	\$	333.00
Fire Relief Donations MLC:	-	\$	3,510.00
Latin Mass: 1-7-24		\$	98.00
1-15-24	-	\$	178.00
Donations:	-	\$	14,685.00
Weddings:	-	\$	1,000.00
Building & Maintenance:	-	\$	159.00

NEXT WEEK SECOND COLLECTION:

Building Maintenance



Religious Education

Religious Education classes start from 9:30 to 10:15, every Sunday at Sacred Hearts Mission Church, kinder through high school. To receive your Sacraments of Confirmation and First Holy Communion, you must attend.

Baptism Class

**Every first and second Monday
of the month at 6 PM in
Sacred Hearts Mission Church - Kapalua**



OCIA is designed for adults who, after hearing the Mystery of Christ proclaimed, consciously and freely seek the living God, and enter the way of the faith and conversion as the Holy Spirit opens their hearts.

Those adults who desire to join the Catholic faith and those seeking to complete their Sacraments are invited to attend an inquiry meeting on Sunday at 11am-12pm in School classroom .

Please contact us, **808-661-0552.**

OCIA SCHEDULE

**Mandatory Sessions for Parents
at 9:45a/10a, right after mass**

Sunday February 4 ; March 17 ; April 14 ; May 5

Mandatory Rites for Child and Sponsor

Rite of Sending @ 8:45am mass Sunday, February 11

Rite of Election - TBA

Maria Lanakila Outreach Ministry

We ask of your generous support to bring comfort and hope to all those who have been affected economically by the Lahaina Wildfire.

To donate, please go to our website: marialanakila.org or use the **QR Code**. May God bless you abundantly, Mahalo.



The families in need of spiritual or financial assistance, please approach our Church office .

PARISH CORNER

OCIA Mandatory Rites for Child and Sponsor



Religious Education - Liturgy of the Word



Gift Bible Study Group



YEAR END STATEMENT

If you would like your Year End Statement for your Taxes, please call the Rectory Office at 808-661-0552. Please have your envelope number handy when you call.

SCHOOL CORNER

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BALLET WITH MRS. YVETTE



SPRING 2024
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TUESDAY
JANUARY 16TH

BEGINNING BALLET

Tuesdays 2:30-3:15
Kumulani Barn
Kindergarten-3rd Grade

Mrs. Yvette can walk SHS
students over to the Barn for
after school dance

TWEEN AND TEEN BALLET

Saturdays 2:30-3:30
Kumulani Barn
4th-7th grade

HOW TO SIGN UP

Please email Mrs. Yvette at
yrichard@shsmaui.org
or call
808.298.9679



The 2023-2024 semesters are complimentary to help ease financial hardships created by the Lahaina Fire Tragedy. Commitment for the entire semester is expected. Pending Spring Performance.



Apply Now!



SACRED HEARTS SCHOOL

Invites you to our upcoming

OPEN HOUSE

Join us to learn more about Sacred Hearts
School and the exciting developments
ahead in our 2024-2025 year!

Sunday, January 21st

12pm-1pm

**Sacred Hearts Mission Church Kapalua
550 Office Rd**



Grateful for the Principal of St. Michael School on O'ahu,
Mr. Dallas Carter and EPIC Ministry for their continued ministry
and care for our school providing snacks and visiting



ASH WEDNESDAY

BEGINS THE SEASON OF

LENT

prayer • fasting • almsgiving

TURN AWAY FROM SIN AND BE FAITHFUL TO THE GOSPEL

February 14, 2024

Mass Schedules:

7:00 am ; 9:45 am ; 5:30 pm – English

SACRED HEARTS MISSION, KAPALUA

Living the Promise

with Jesse Manibusan



MAUI/LANAI VICARIATE
EUCHARISTIC REVIVAL LENTEN MISSION



Saturday, February 24, 2024
9:00 am - 12:30 pm
St. Theresa, Kihei

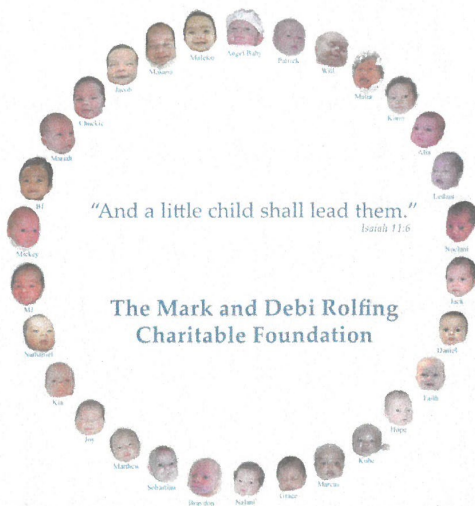
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"For unto us a child is born."
Isaiah 9:6



"And a little child shall lead them."
Isaiah 11:6

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"Whoever welcomes one of these little children in my name welcomes Me."
Mark 9:37

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